WHEREAS, The communities and industries in South Dakota have facilities for providing potable drinking water supplies, and wastewater treatment to provide safe water for drinking and swimming and abundant fish and wildlife resources for all of the citizens and tourists in the State; and,

WHEREAS, Properl, trained and certified operators are needed to efficiently operate supply and wastewater treatment facilities; and,

WHEREAS, The South Dakota Water and Wastewater Association, in cooperation with the State Department of Environmental Protection, the South Dakota Section of the American Water Works Association, the South Dakota Association of the Water Pollution Control Federation, South Dakota State University and the South Dakota School of Mines and Technology, provides training for water and wastewater operators; and,

WHEREAS, The Forty-Third Annual Meeting of the Water and Wastewater Association will be held in South Dakota on September 14, 15 and 16, 1977:

NOW, THEREFORE, I, RICHARD F. KNEIP, Governor of the State of South Dakota, do hereby proclaim the week of September 11-17, 1977, as

WATER AND WASTEWATER OPERATORS WEEK

In South Dakota.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this 22nd day of August, in the Year of Our Lord, Nineteen Hundred and Seventy-Seven

RICHARD F. KNEIP, GOVERNOR

ATTEST:

LORNA B. HERSETH, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICATION
THIS IS TO CERTIFY THAT THE PHOTOGRAPHIC IMAGE APPEARING ON THIS CERTIFICATE IS AN ACCURATE REPRODUCTION OF A RECORD OR DOCUMENT WHICH HAS BEEN MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA LAW. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORD OR DOCUMENT MEETS OR EXCEEDS THE MINIMUM REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT RECORDS MICROFILM WHICH MEET THE REQUIRED REDUCTION 24 FILM NO 2
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